## **Management Board**

## **Tuesday, 17 January 2006**

## AGENDA (16:00 - 17:20)

| time  | [id] title   | presenter |
|-------|--|-----------|
| 16:00 | [4] Minutes and Matters Arising                                      |           |
|       | - [1] Modified minutes (after feedback from ASGC, IN2P3,PIC and RAL) |           |
|       | - [2] Quarterly reports received                                     |           |
| 16:05 | [5] Action List Review   |           |
| 16:10 | [2] SC4 Planning   |           |
|       | - [1] Contact names received   |           |
| 16:30 | [3] Disk and tape capacities specified in the MoU                    |           |
| 17:00 | [1] AOB  |           |